



Livestock and Dairy Development Department  
Govt. of the Punjab

## JOB OPPORTUNITIES

With reference to the advertisement regarding job opportunities vide IPL No. 10012 already published in daily newspaper "Dunya" and "Dawn" dated 30.09.2021 and 02.10.2021 respectively, by Directorate Livestock D.G. Khan Division D.G. Khan. The above said advertisement may be considered as Cancelled because this advertisement was as per recruitment policy, 2004 and as the new recruitment policy, 2022 has been published by S&GAD vide letter No. SOR-IV (S&GAD) 10-142/2021 dated 09.03.2022, therefore the recruitment process will be carried out as per recruitment policy, 2022. Applications are invited to seek young energetic professionals having domicile of **Punjab** to serve in District D.G. Khan and Rajanpur purely on contract basis under the ADP Schemes, **Establishment of Civil Veterinary Dispensaries in District Dera Ghazi Khan, Strengthening of Veterinary Services Network in Tribal Areas of D.G. Khan and Provision of Veterinary Services & Capacity Building in District Rajanpur.**

Sr. No.	Name of ADP Scheme	Name of Post	No. of Posts	Qualification	Experience	Maximum Age limit	Place of Posting
1	Establishment of Civil Veterinary Dispensaries in District Dera Ghazi Khan	Veterinary Officer (AH) (BS-17) <u>On contract basis</u>	<b>08- Posts</b> <b>Open Merit=07</b> 15% Women Quota = 01 Post 5% Minority Quota = Nil 3% Disable Quota = Nil	i. D.V.M Degree from a recognized University ii. Having a valid registration with Pakistan Veterinary Medical Council.	Relevant field experience will be preferred	<b>Male</b> 21 to 30+5+2=37 Years <b>Female</b> 21 to 30+8+2=40 Years Age & sex of the transgender will be based on the contents of their CNIC.	Newly constructed Civil Veterinary Dispensaries in District D.G.Khan.
2	Strengthening of Veterinary Services Network in Tribal Areas of D.G. Khan	Veterinary Officer (AH) (BS-17) <u>On contract basis</u>	<b>10- Posts</b> <b>Open Merit=07</b> 15% Women Quota = 02 Post 5% Minority Quota = 01 3% Disable Quota = Nil	i. D.V.M Degree from a recognized University ii. Having a valid registration with Pakistan Veterinary Medical Council.	Relevant field experience will be preferred	<b>Male</b> 21 to 30+5+2=37 Years <b>Female</b> 21 to 30+8+2=40 Years Age & sex of the transgender will be based on the contents of their CNIC.	New Mobile Veterinary Dispensaries in District D.G.Khan.
3	Provision of Veterinary Services & Capacity Building in District Rajanpur	Veterinary Officer (AH) (BS-17) <u>On contract basis</u>	<b>39- Posts</b> <b>Open Merit=30</b> 15% Women Quota = 06 Posts 5% Minority Quota = 02 Posts 3% Disable Quota = 01 posts	i. D.V.M Degree from a recognized University ii. Having a valid registration with Pakistan Veterinary Medical Council.	Relevant field experience will be preferred	<b>Male</b> 21 to 30+5+2=37 Years <b>Female</b> 21 to 30+8+2=40 Years Age & sex of the transgender will be based on the contents of their CNIC.	i. Newly constructed Civil Veterinary Dispensaries (34) in District Rajanpur ii. New Mobile Veterinary Dispensaries (05) in District Rajanpur

1. The appointment will be made purely on contract basis for the period up to 30.06.2022.
2. **05 (Five) Years** age relaxation will be according to the Punjab Govt. rules and **02 (Two) Years** age relaxation will be given as per S&GAD Notification No. SOR-I(S&GAD) 9-2/2022 dated 26.01.2022
3. **15% women, 05% Minority and 03% Disable** quota will be applicable on each post as per recruitment policy 2022.
4. The Recruitment will be subject to the clearance of posts from Finance department in case of any change will be communicated through Corrigendum duly published in Daily Newspaper and uploaded at Web site of L&DD Department Punjab.
5. The final offer letter to the selected candidates will be issued after the selection by the Selection Committee / Competent Authority, as notified by Admn. Department.
6. The pay package will be according to the Govt. recruitment policy for contract employees, 2022.
7. The **Application Form** can be downloaded on website i.e [www.livestock.punjab.gov.pk](http://www.livestock.punjab.gov.pk)
8. Application along with all relevant documents (duly attested) / degrees / certificates/ experience certificates, complete CV and two recent passport size photographs should be reached at the address given below latest by **28.04.2022** before office closing hours (**09:00 AM to 04:00 pm, Monday to Saturday**).
9. The recruitment process will be according to the Recruitment policy 2022.
10. Incomplete and late application i.e after 4:00 PM on 28.04.2022 (by post and by hand) will not be entertained.
11. The L&DD Department reserve the right to cancel the recruitment process at any stage.
12. Only Short listed candidate shall be called for interview.
13. No TA / DA will be admissible.
14. **Those who have already submitted application for above mentioned posts will have to submit their applications again before the closing date.**
15. Candidates are required to apply separately for each ADP scheme.
16. Government Employees should apply through proper channel.

**DIRECTOR**  
**LIVESTOCK D.G. KHAN DIVISION**  
**JAIL ROAD, DERA GHAZI KHAN**  
**064-9260525**

**IPL-3691**



**JOB APPLICATION FORM**  
**(For BS-09 and Above)**

Application for the Post of \_\_\_\_\_.

Name of Applicant (in Block Letters) \_\_\_\_\_

S/o, D/o, W/o \_\_\_\_\_

Date of Birth: DD/MM/YYYY \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Age \_\_\_\_ Years \_\_\_\_ Month \_\_\_\_ Days \_\_\_\_  
(on the last date of submission of application)

National ID Card No. 

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Domicile: \_\_\_\_\_ Province: \_\_\_\_\_

Postal Address (Present): \_\_\_\_\_

Postal Address (Permanent): \_\_\_\_\_

Mobile No: \_\_\_\_\_ Landline No. \_\_\_\_\_

\_\_\_\_\_ Email: \_\_\_\_\_ Marital Status: \_\_\_\_\_

**Basic / Required Qualification Detail**

Degree	Year	Institution & City	Total Marks	Marks Obtained	%	CGPA
Matriculation						
FSc Pre Medical						
DVM						

(Please attach copies of all relevant documents)

**Higher Qualification**

Degree	Year	Institution	Total Marks	Marks Obtained	%	CGPA

(Please attach copies of all relevant documents)

**Service Experience**

Designation	Institution / Department	Period		Duration
		From	To	

(Please attach copies of all relevant documents)

Date: \_\_\_\_\_ Signature: \_\_\_\_\_