



GOVERNMENT OF THE PUNJAB
LIVESTOCK & DAIRY DEVELOPMENT
DEPARTMENT



Dated: October 31, 2022

ORDER

NO.SO(E-II)/L&DD/31102022(6): DR SOHAIL MANZOOR (CNIC# 3310007501153), Additional Principal Veterinary Officer (BS-19) posted as Director at Directorate of Animal Disease Diagnostic Reporting and Surveillance, Lahore, is hereby transferred and posted as Disease Investigation & Control Officer (DICO) (BS-19) at Disease Diagnostic Lab, Sahiwal, Tehsil & District Sahiwal against a vacant post, with immediate effect.

BY ORDER OF GOVERNOR OF THE PUNJAB

SECRETARY
LIVESTOCK DEPARTMENT

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:

1. The Accountant General Punjab, Lahore
2. The Director General (Research / Extension), L&DD Punjab, Lahore
3. The Director Livestock, Sahiwal Division, Sahiwal
4. The Director Livestock, Lahore Division, Lahore
5. The DICO, Sahiwal
6. All the Additional Director Livestock, L&DD Punjab
7. The District Accounts Officer, Sahiwal
8. IT Wing, L&DD Department
9. Officer Concerned.
10. Master File#SO(E-II)/L&DD/1-35/15(A-14).

SECTION OFFICER (E-II)

This is computer generated order. Errors & omissions are expected.



GOVERNMENT OF THE PUNJAB
LIVESTOCK & DAIRY DEVELOPMENT
DEPARTMENT



Dated: October 31, 2022

ORDER

NO.SO(E-II)/L&DD/31102022(7): DR AZAM ALI NASIR (CNIC# 3540117307805), Additional Principal Veterinary Officer (BS-19), posted at Veterinary Research Institute, Tehsil Lahore Cantt, District Lahore, is hereby transferred and posted as Director / APVO (BS-19) at Directorate of Animal Disease Diagnostic Reporting and Surveillance, Lahore against a vacant post, with immediate effect.

BY ORDER OF GOVERNOR OF THE PUNJAB

SECRETARY
LIVESTOCK DEPARTMENT

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:

1. The Accountant General Punjab, Lahore
2. The Director General (Research / Extension / Production), L&DD Punjab, Lahore
3. The Director, VRI, Lahore
4. The Director Livestock, Lahore Division, Lahore
5. The Director, ADDRS Lahore
6. All the Additional Director Livestock, L&DD Punjab
7. IT Wing, L&DD Department
8. Officer Concerned.
9. Master File#SO(E-II)/L&DD/1-35/15(A-14).

SECTION OFFICER (E-II)

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GOVERNMENT OF THE PUNJAB
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Dated: October 31, 2022

ORDER

NO.SO(E-II)/L&DD/31102022(8): DR ZULFIQAR ALI MIRZA (CNIC# 3520151850449), Additional Principal Veterinary Officer (BS-19), posted at **Civil Veterinary Hospital, Sargodha**, District Sargodha, is hereby transferred and posted as Additional Principal Veterinary Officer (BS-19) at **Civil Veterinary Hospital, Jallo**, Tehsil Shalimar, District Lahore against a vacant post, with immediate effect.

BY ORDER OF GOVERNOR OF THE PUNJAB

SECRETARY
LIVESTOCK DEPARTMENT

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:

1. The Accountant General Punjab, Lahore
2. The Director General (Extension), L&DD Punjab, Lahore
3. The Director Livestock, Lahore Division, Lahore
4. The Director Livestock, Sargodha Division, Sargodha
5. The Additional Director Livestock, Lahore
6. The Additional Director Livestock, Sargodha
7. The District Accounts Officer, Sargodha
8. IT Wing, L&DD Department
9. Officer Concerned.
10. Master File#SO(E-II)/L&DD/1-35/15(A-14).

SECTION OFFICER (E-II)

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GOVERNMENT OF THE PUNJAB
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Dated: October 31, 2022

ORDER

NO.SO(E-II)/L&DD/31102022(9): DR IJAZ HUSSAIN (CNIC# 3330222913843), Additional Principal Veterinary Officer (BS-19) posted as Additional Director Livestock, District Toba Tek Singh, is hereby transferred and posted as Farm Superintendent / APVO (BS-19) at Camel Breeding & Research Station, Rakh Mahni, Tehsil & District Bhakkar against a vacant post, with immediate effect.

BY ORDER OF GOVERNOR OF THE PUNJAB

SECRETARY
LIVESTOCK DEPARTMENT

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:

1. The Director General (Production / Extension), L&DD Punjab, Lahore
2. The Director Livestock, Sargodha Division, Sargodha
3. The Director Livestock, Faisalabad Division, Faisalabad
4. The District Accounts Officer, Bhakkar
5. The District Accounts Officer, TT Singh
6. IT Wing, L&DD Department
7. Officer Concerned.
8. Master File#SO(E-II)/L&DD/1-35/15(A-14).

SECTION OFFICER (E-II)

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**GOVERNMENT OF THE PUNJAB
LIVESTOCK & DAIRY DEVELOPMENT
DEPARTMENT**



Dated: October 31, 2022

ORDER

NO.SO(E-II)/L&DD/31102022(11): DR RANA SAJJAD AHMAD (CNIC# 3540295206539),
Additional Principal Veterinary Officer (BS-19), posted at Civil Veterinary Hospital, Nankana
Sahib, is hereby transferred and posted as Additional Director Livestock / APVO (BS-19),
District Nankana Sahib against a vacant post, with immediate effect.

BY ORDER OF GOVERNOR OF THE PUNJAB

**SECRETARY
LIVESTOCK DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:

1. The Director General (Extension), L&DD Punjab, Lahore
2. The Director Livestock, Lahore Division, Lahore
3. The Additional Director Livestock, Nankana Sahib
4. The District Accounts Officer, Nankana Sahib
5. IT Wing, L&DD Department
6. Officer Concerned.
7. Master File#SO(E-II)/L&DD/1-35/15(A-14).

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GOVERNMENT OF THE PUNJAB
LIVESTOCK & DAIRY DEVELOPMENT
DEPARTMENT



Dated: October 31, 2022

ORDER

NO.SO(E-II)/L&DD/31102022(13): DR BAKHSHISH HAIDER (CNIC# 3810322570727), Additional Principal Veterinary Officer (BS-19) posted as Farm Superintendent at Livestock Experiment Station, Rakh Ghulaman, Tehsil Kallur Kot, District Bhakkar, is hereby transferred and posted as Additional Director Livestock / APVO (BS-19), District Khushab against a vacant post, with immediate effect.

BY ORDER OF GOVERNOR OF THE PUNJAB

SECRETARY
LIVESTOCK DEPARTMENT

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:

1. The Director General (Extension / Production), L&DD Punjab, Lahore
2. The Director Livestock, Sargodha Division, Sargodha
3. The Farm Superintendent, LES Rakh Ghulaman District Bhakkar
4. The District Accounts Officer, Khushab
5. The District Accounts Officer, Bhakkar
6. IT Wing, L&DD Department
7. Officer Concerned.
8. Master File#SO(E-II)/L&DD/1-35/15(A-14).


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