



GOVERNMENT OF THE PUNJAB
SERVICES AND GENERAL ADMINISTRATION
DEPARTMENT

(SECTION ESTT-I)

DATED LAHORE, THE MAY 19, 2021

NOTIFICATION

No.SOEI.1-24/2020: **DR. IJAZ MEHMOOD GORSI** (BS-19), presently working as Director LPRI (BS-19), Bahadurnagar, District Okara, is transferred with immediate effect and posted as Chief Research Officer (BS-20), Pattoki, Kasur, in his own pay and scale, vice **Dr. Maqsood Akhtar**, Ex-CRO who has been reported back to the department.

2. **DR. SYED KAMAL NASIR** (BS-19), presently working as Additional Director Livestock, Chakwal is transferred with immediate effect and posted as Director (BS-20), Poultry Research Institute, Rawalpindi, in his own pay and scale, against a vacant post.

2. **DR. KHALIQ SHAFI** (BS-19), presently working as Additional Director, Cold Chain Supply System, Punjab is transferred with immediate effect and posted as Divisional Director Livestock (BS-20), Gujranwala Division, Gujranwala, in his own pay and scale, against a vacant post.

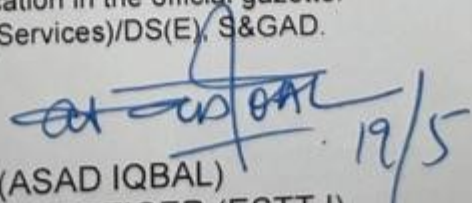
BY ORDER OF GOVERNOR OF THE PUNJAB

JAWWAD RAFIQUE MALIK
CHIEF SECRETARY

No. & date even

A copy is forwarded for information to:-

1. The Secretary to Governor, Punjab.
2. The Secretary to Chief Minister, Punjab.
3. The Secretary, Govt. of the Punjab, Livestock & Dairy Development Department.
4. The Director General (Production), Livestock & Dairy Development, Punjab, Lahore.
5. The Director General (Extension), Livestock & Dairy Development, Punjab, Lahore.
6. The Director LPRI, Bahadurnagar, Okara.
7. The Director, Livestock & Dairy Development, Chakwal.
8. The Director, Cool Chain Supply System, L&DD, Punjab.
9. The Chief Research Officer, L&DD Pattoki, District Kasur.
10. The Director, Poultry Research Institute, Rawalpindi.
11. The Divisional Director, Livestock, Gujranwala Division, Gujranwala.
12. The Accountant General Punjab, Lahore.
13. The District Accounts Officers, Okara, Kasur, Chakwal, Rawalpindi & Gujranwala.
14. The Director General, Public Relations, Punjab, Lahore.
15. The Supdt., Govt. Printing Press, for publication in the official gazette.
16. The P.Ss. / PA to CM/CS/ACS/Secretary (Services)/DS(E), S&GAD.
12. The officers concerned.
13. Personal / Master file.


(ASAD IQBAL)

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